



# Beyond the Noise

Elevating Community/PHN Through Evidence



**2026 Annual Institute**

**June 4 - 6, 2026**

**Spokane, WA**

**Sponsorship & Exhibit Opportunities**

# Step into the Future of Public Health Nursing Education

As an exhibitor and sponsor at the 2026 Annual Institute: Beyond the Noise, you'll have a unique opportunity to showcase your products and services to a targeted audience of public health and community health nursing educators, leaders, practitioners, and students.

This prestigious event brings together individuals committed to excellence and innovation in community/public/population health nursing education, research, and practice. By participating as an exhibitor, you'll have direct access to a captive audience actively seeking solutions and collaborations in the field of public health and nursing education.

Join a select group of industry leaders and innovators who are driving advancements in public health education. Gain visibility, build brand awareness, and connect with key decision-makers and influencers in the field.

Our event offers a range of opportunities to showcase your products and services in a highly professional and engaging environment. From tabletop exhibits in high traffic areas to networking breaks and receptions, you'll have ample opportunity to connect with attendees and make meaningful connections.

But it doesn't end there. As an exhibitor, you'll also have the chance to participate in the rich educational program of the Annual Institute. Immerse yourself in thought-provoking keynote speeches, interactive workshops, and panel discussions, and gain valuable insights into the latest research, best practices, and emerging trends in public health.

Don't miss this unparalleled opportunity to position your company at the forefront of the public health education community. Reserve your exhibit space now at the 2025 Annual Institute: Shaping Futures in Community/Public Health & Supporting Health Equity and showcase your products and services to a highly targeted audience. Together, let's shape the future of public health and create a healthier world for all.

**PUT YOUR ORGANIZATION IN THE SPOTLIGHT**

**GET CONNECTED TO THE RIGHT PEOPLE**

**STRENGTHEN RELATIONSHIPS WITH  
COMMUNITIES AND UNIVERSITIES**

# SPONSORSHIP OPPORTUNITIES

*Exhibit Space Included*

## **BRONZE SPONSOR - \$3,000**

- Recognition as Sponsor in Digital Program
- Logo placed on ACHNE & Conference Websites
- Exhibit space with draped table and (2) chairs
- Two (2) Exhibit Personnel Passes
- Priority at the 2027 ACHNE Annual Institute

## **SILVER SPONSOR - \$4,000**

- All of the above, plus:
- Social media recognition
- One Full Conference registration

## **GOLD SPONSOR - \$5,000**

- All of the above, plus:
- Pre-conference Workshop Sponsor recognition
- Logo on attendee daily emails
- Verbal Podium Recognition during the conference

## **PLATINUM SPONSOR - \$7,500 (2 AVAILABLE)**

- All of the above, plus:
- Keynote Sponsor recognition
- Total of two (2) Full Conference registrations

This is your opportunity to reach key influencers and practitioners in community/public health.

# MEAL & BREAK SPONSORSHIP OPPORTUNITIES

## **MEAL & BREAK SPONSORSHIPS INCLUDE:**

- Exhibit space with draped table and (2) chairs
- One (1) Exhibit Personnel Pass
- Recognition in Digital Program
- Food Display Table Signage
- Logo placed on ACHNE and Conference Websites

## **BREAK SPONSOR - \$2,500**

### **THREE (3) AVAILABLE**

All of the above, plus:

- One (1) Single Day Conference pass - day of sponsored break

## **BREAKFAST SPONSOR - \$3,000**

### **TWO (2) AVAILABLE**

All of the above, plus:

- One (1) Full Conference registration, in place of Single Day Conference Pass
- Verbal recognition during the conference

## **LUNCHEON SPONSOR - \$5,000**

### **ONE (1) AVAILABLE**

All of the above, plus:

- Sponsor recognition during luncheon
- Dining Room Signage

# SPONSORSHIP ENHANCEMENTS

EXPAND YOUR REACH WITH AN EXCLUSIVE  
SPONSORSHIP ENHANCEMENT!

## **RELAXATION LOUNGE SPONSOR - \$5,000**

Provide a much-needed oasis for attendees and place your brand directly at the center of wellness and comfort. The Relaxation Lounge, featuring complimentary chair massages, is consistently one of the highest-traffic activations at any event, guaranteeing meaningful and positive interactions for your brand.

## **HYDRATION SPONSOR - \$5,000**

ACHNE has partnered with **Fill It Forward** to make a lasting impact! Your sponsorship will provide water bottles with your logo and a QR code to track the conference's footprint. Keep attendees hydrated and contribute to a more sustainable event with Fill It Forward. Join us in creating a healthier and environmentally conscious future.

## **TOTE BAG SPONSOR - \$3,000**

Sponsoring the Official 2026 Annual Institute tote bag will make your company the center point of every attendee's attention.

## **LANYARD SPONSOR - \$1,500**

The lanyards will have your logo imprinted and will be worn by every attendee at the conference.

## **PEN SPONSOR - \$1,000**

Put your company logo into the hands of every attendee with a branded pen.

# EXHIBITOR OPPORTUNITIES

<b>NON-MEMBER CORPORATE .....</b>	<b>\$1,500</b>
<b>NATIONAL NONPROFIT ORGANIZATION .....</b>	<b>\$750</b>
<b>ACHNE INSTITUTIONAL MEMBER .....</b>	<b>\$500</b>
<b>STATE/LOCAL NONPROFIT .....</b>	<b>\$500</b>

- Exhibit table (6' x 30") and chairs
- Listing on the conference website
- One (1) Exhibit Personnel Pass

## **ADDITIONAL EXHIBIT PERSONNEL PASS - \$250**

Exhibitor Personnel Passes do not include continuing education credits or on-demand access. If an exhibitor chooses to attend any conference session for continuing education credit, they must register for the conference separately.

## **FEES MUST BE PAID IN FULL BY MAY 1, 2026**

Payments are to be made by check or credit card.

Make checks payable to:

ACHNE

11 W. Monument Ave.

Suite 510

Dayton, OH 45402

# DIGITAL PROGRAM ADVERTISING

ADVERTISE YOUR INSTITUTION OR ORGANIZATION IN THE DIGITAL PROGRAM. COMPLETE THE AD ORDER SECTION ON THE APPLICATION FORM TO PLACE AN AD. WE CAN ACCEPT YOUR COPY AS AN ELECTRONIC FILE IN TIFF OR PDF FORMAT, MINIMUM 300 DPI RESOLUTION. PLEASE CALL IF YOUR FILE IS IN A DIFFERENT FORMAT.

**THE DEADLINE TO RECEIVE YOUR COPY FOR THE DIGITAL ONSITE PROGRAM IS MAY 1, 2026.**

	EXHIBITOR	NON-EXHIBITOR
OUTSIDE BACK COVER	\$600	\$640
INSIDE FRONT / BACK COVER	\$550	\$590
INSIDE FULL PAGE	\$450	\$490
INSIDE HALF PAGE	\$400	\$440

## PAGE DIMENSIONS

FULL PAGE 8 1/2" W X 11" H; ADD .125" BLEED ON ALL SIDES

HALF PAGE 8 1/2" W X 5.5" H

# MEDIA DISTRIBUTION

As an additional opportunity, your brochure, pamphlet, etc., can be placed in each attendee's registration packet. A fee of \$250 is charged for participation in this distribution program.

Please send a sample for approval via email to [ACHNE@meinet.com](mailto:ACHNE@meinet.com).

It is the vendor's responsibility to provide the needed number of copies. The vendor must ship the inserts directly to the hotel.

Exhibitors are responsible for any shipping and handling charges associated with these pieces. Unused materials will not be returned.

**INSERTS MUST ARRIVE AT THE HOTEL NO LATER THAN  
MONDAY, JUNE 2, 2026.**



# HOTEL INFORMATION

## Doubletree by Hilton Spokane City Center

322 N Spokane Falls Ct, Spokane, WA 99201

Discover the perfect accommodation for your stay at the ACHNE Annual Institute. The Doubletree by Hilton Spokane City Center offers a convenient location and comfortable amenities, making it an ideal choice for attendees.

Enjoy the following benefits during your stay:

- Prime location in the heart of Columbia
- Comfortable accommodations with modern amenities
- Easy access to local attractions and dining

Rates start at just \$169, plus 12.10% taxes and \$5 TPA, per night, available from Tuesday, June 2nd, through Sunday, June 7th, subject to availability. Don't miss out on this incredible opportunity to stay at the host hotel for the 2026 Annual Institute.

[Book your group rate for the ACHNE Annual Institute](#)

**THE LAST DAY TO MAKE YOUR RESERVATION AND STILL BE  
GUARANTEED THE ACHNE ANNUAL INSTITUTE RATE OF  
\$169+ TAX IS MAY 4, 2026.**

# RULES AND REGULATIONS

At the ACHNE Annual Institute, our primary focus is to enhance the professional development of our members. To ensure the highest standards of quality and relevance, ACHNE reserves the exclusive right to control all aspects of the meeting and exhibits. We take great care in selecting exhibitors that align with our mission and provide products or services of professional or educational interest to our registrants.

To be considered for exhibit space, applicants must meet the following criteria:

- Products or services should be of professional or educational benefit,
- The applicant must be deemed ethical and reputable, and the goods and services must not be harmful, ineffective, or illegal.
- Additionally, all exhibitors must agree to comply with the Rules and Regulations governing exhibits.

It is crucial that applications, fees, and any required documents are submitted before the established deadline. Failure to comply with any of these rules or regulations may result in the rejection of the exhibit application and/or a request to leave the Annual Institute. Please note that if requested to leave the Institute, no refunds will be granted.

We appreciate your understanding and cooperation in maintaining the highest standards for our Annual Institute. Together, let's create an exceptional event that fosters professional growth and innovation in the field of public health and nursing education.

## ENTERTAINMENT AND SOCIAL FUNCTIONS

No entertainment or social functions may be scheduled to conflict with the official ACHNE program or exhibit hours. Requests for use of function space at the facility must be made in writing. Upon receipt of the request for function space, the applicant will be notified if space is available. It is the responsibility of the exhibitor to finalize arrangements with the hotel.

# Sponsorship & Exhibitor Application

info@ACHNE.org

www.ACHNE.org/institute-exhibitors

Date Received

<input type="text"/>	<input type="text"/>	/	<input type="text"/>	<input type="text"/>	/	<input type="text"/>	<input type="text"/>
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## MAIN CONTACT INFORMATION

Full Name

Company

Email

Phone

## SPONSOR/EXHIBIT INFORMATION

Address

City, State, Zip

Website

Company

Description

(50 words or less)

### Agreement:

In making this application, we agree to comply with ACHNE's guidelines governing exhibits listed herein.

Signature

**The deadline to submit is May 1, 2026**

Mail Checks to

ACHNE 11 W. Monument Ave, Suite 510, Dayton OH 45402

This form can be completed online and paid with a credit card at

www.ACHNE.org/institute-exhibitors

